868 ST. LUKE. XI.   
 W they seek a sign; and there shall no sign be given it, but   
 tyomhii7: the sign of Jonas [\* the prophet]. % For ast Jonas was a   
 sign unto the Ninevites, so shall also the Son of man be to   
 u1kingtx.1. this generation. 81% The queen of the south shall rise up   
 in the judgment with the men of this generation, and   
 condemn them: for she came from the utmost parts of the   
 earth to hear the wisdom of Solomon; and, behold, Ya   
 greater than Solomon is here. % The men of Nineve shall   
 rise up in the judgment with this generation, and shall   
 xJonahul.s. condemn it: for \* they repented at the preaching of Jonas :   
 yéetr15 and, behold, \*@ greater than Jonas is here. 33’No man,   
 oh.vitl.16 he hath lighted a candle, putteth it in a secret place,   
 neither under \*a bushel, but on \*a candlestick, that they   
 saatt.vi.s, Which come in may see the light. ®\* The » dight of the   
   
   
   
   
 body is >» the eye: [¢ therefore] when thine eye is single, thy   
 whole body also is ° /wd/ of light ; but when thine eye is evil,   
 thy body also is 4fudd of darkness. %5 Take heed therefore   
 that the light which is in thee be not darkness. 36 If thy   
 whole body therefore be °/ul/ of light, having no part   
 Y render, it seeketh. = omit.   
 Y render, there is more than Solomon here.   
 \* render, there is more than Jonas here.   
   
   
 ® render, the : and correct similarly in v. 15.   
 D render, candle. It is the same word as that'so rendered above, and ie used   
   
 tn allusion to that. © omit.   
 0 for undervaluing and 4 render, dark.   
 titudes were gathering . . perhaps in ex-   
 pectation, as He paused in His discourse, His wisdom, will not lie heavy on them   
 that the sign was pow about to be shewn: in the judgment, as the rejection of His   
 —see notes on Matthew for the main sub- preaching of repentance. 38—36.]   
 ject. Here we have one part of the Our Lord on to speak of teaching   
 sign of Jonas brought out, which is not and miracles, which this generation de-   
 touched on in Matthew, viz. his spised, demanded a sign from heaven in   
 after his resurrection to the Ninevites, preference; He tells them that they will   
 announcing — for that necessarily not see the significance them, because   
 involved in that wonderful they shut the eyes their understanding,   
 judgment of God in bringing there,— which should be the light of the soul   
 and thas making his own deliverance, thie is before them in a parable con-   
 he might preach to them, a sign to that cerning the light the body, which is the   
 people ; which sign 32) they received, outward eye. The sentences are repeated   
 and repented ;—but more than Jonas, a from the on the Mount, see Matt.   
 greater sign by far, this shall v. 15; vi. f. (where see notes all that   
 reject. $3.] Not ‘a greater than is common), and ch. viii. but, as has   
 Jonas,’ or ‘than Solomon:’ but Jonah been shewn, the truth shines from a dif-   
 here is used as equivalent to the sign ferent side them here. 33.] a se-   
 Jonah,—so that more applies to Him who cret place—more properly, @ crypt, or   
 is the sign to this generation:—a sign, covered passage. 36.) It has been   
 greater, both in its actuality, signsft- said of this by a very able expositor   
 cance, and its conse » The order, (De Wette) that it is “‘tautological:   
 here, scems to for the sake climax ;— second member contains the assertion